

# Badger Golden Retriever Club

## Application for Recognition or Achievement Award

For titles awarded January 1 – December 31, 2009

**Application must be completed and mailed by December 1, 2009.**

**Use one (1) application per dog**

### Member Information

Owner/Co-owner Name \_\_\_\_\_

Home Address \_\_\_\_\_

Telephone (include area code) \_\_\_\_\_ e-mail address \_\_\_\_\_

Membership Status (check one): \_\_\_ Voting \_\_\_ Associate

If you are a voting member of BGRC, please indicate meetings attended during the qualifying period:

- March 29, 2009 (Arthroscopy and Joint Surgery)
- May 31, 2009 (Fun Field Days – Introducing Your Golden to Field Work)
- July 19, 2009 (Picnic / Search and Rescue Demo / Doggie Games)
- September 20, 2009 (Emergency Care in the Field – Dr. Hageny)
- November 15, 2009 (Social)

How many hours of work did you complete at a BGRC event during 2009? \_\_\_\_\_

Attach copies of your work record for the current year.

### Golden Retriever Information

Registered name of dog/bitch, including titles earned **before** the current year:

\_\_\_\_\_

Sex (check one): \_\_\_ Dog \_\_\_ Bitch

Call Name \_\_\_\_\_

Date of Birth \_\_\_\_\_

**Note: The dog/bitch must live with the individual applying for the award.**

- This is my first application for an award, recognition, or title achievement with this dog/bitch and I will need a plaque. **Optional:** You may also forward a 5 x 7 inch photo to be attached.
- I will only need a plate to be added.  
**Optional:** You may forward your plaque to the awards coordinator to have the plate affixed.

### 2009 Awards Information

#### Title Achievement Awards

*To be eligible for a plaque, the first title must be an AKC title or GRCA certificate!*

Title (Letters)	Title (Written Out)	Registry/Organization (AKC, UKC, GRCA, etc.)	Date Awarded

Member's Name: \_\_\_\_\_

Call Name: \_\_\_\_\_

**2009 Awards Information (continued)**

**Recognition Awards (Check all that apply)**

- Outstanding Producer Award - *Provide a copy of the GRCA certificate.*
- Hammerlock/Triple Phase Awards – *Confirm the following criteria are met (complete the table that follows):*
  1. *Has received a qualifying score in Novice, Open or Utility at an AKC licensed trial, and*
  2. *Has received a placement in a licensed AKC show, and*
  3. *Has passed a WC or WCX test, or  
Has earned a leg toward a Junior, Senior or Master Hunter title, or  
Has earned a placement at an AKC licensed field trial.*

Date	Show/Trial/Test	Class/Stake	Placement	Score/Points

- Junior Handler Award – *List the three (3) first placements received in Novice or Open Junior Showmanship classes.*

Date	Show	Class (circle one)	Placement
		<i>Novice      Open</i>	
		<i>Novice      Open</i>	
		<i>Novice      Open</i>	

**NOTE:** Additional wins (for Title Achievement or Recognition Awards) may be reported to the Awards Coordinator after the deadline if original submission was received by 12/10/09. Such wins will be added as time allows.

**Member Signature** \_\_\_\_\_

**Did you remember to:**

- ✓ Fill out all portions of this application, including . . .
  - your name in the upper right corner of the second page of this application?
  - your signature (above)?
- ✓ Attach copies of work record showing your club service hours for the current year?
- ✓ Attach copies of title certificates from any registry other than AKC or GRCA?
- ✓ Enclose payment if purchasing a plaque and/or plate:
  - \$25.00 for a plaque with an engraved plate?
  - \$12.00 for an engraved plate?

Payment is required for Associate members and Voting members that did not perform the minimum work hours, as shown on their work record for the current year. **Other Program requirements must be followed to qualify.**
- ✓ Enclose a 5 x 7 horizontal photo if this is the first plaque for this dog/bitch *(optional)*?  
This will not be done at the Annual Awards Banquet.
- ✓ Forward your plaque if you would like a plate affixed for you *(optional)*?  
This will not be done at the Annual Awards Banquet.

Send your completed application to:

Julie Strey Johnson  
11946 N Vega Avenue  
Mequon, WI 53097

Member's Name: \_\_\_\_\_

Call Name: \_\_\_\_\_